

Deed of Gift for HUNT FOODS FOUNDATION LIBRARY

IN CONSIDERATION OF ONE DOLLAR (\$1.00), receipt of which is hereby acknowledged, HUNT FOODS & INDUSTRIES FOUNDATION, a non-profit corporation organized and existing under and operating under and by virtue of the laws of the State of California, hereby REMISES, RELEASES AND QUITCLAIMS to the CITY OF FULLERTON, a municipal corporation, the following described real property in the State of California, County of Orange, City of Fullerton:

Parcel 1:

The latterly 225.00 feet of Lot 9 of the Stern & Nicolas Subdivision, per map thereof recorded in Book 5, page 15 of Miscellaneous Maps, records of said County. Excepting the Southern 60.00 feet thereof. Also excepting therefrom that portion described as follows: Beginning at the Northeast corner of said Lot 9; thence South, along the East line thereof, 42.00 feet; thence Northwesterly 103.25 feet more or less to the point on the Northeast line of said Lot 9 distant Northwesterly 170.00 feet from said Northeast corner; thence Southwesterly, along said Northeast line, 170.00 feet to the point of beginning.

Parcel 2:

A .16 acre strip of land twenty feet in width being a part of the Northeastly portion of Lot 9 of the Stern & Nicolas Subdivision, per map thereof recorded in Book 5, page 15 of Miscellaneous Maps, records of Orange County, said properties more particularly described as follows: Commencing at a point, said point being the Northeast corner of Lot 9 of the Stern & Nicolas Subdivision, also said point being located on the Southernly

right-of-way line of the Archison, Topoka and the Santa Fe Railway; thence N 77° 07' 07" W a distance of 290.64 feet in a West, West Northwesterly direction along the Southernly right-of-way line of the Archison, Topoka and the Santa Fe Railway to a point, said point being the true point of beginning of this description, thence continuing in the same direction along the Southernly right-of-way line of said railway N 77° 07' 07" W a distance of 301.11 feet to a point, said point being the intersection of the Southernly right-of-way line of the Archison, Topoka and the Santa Fe Railway with the Southernly right-of-way line of West Commonwealth Avenue; thence Westerly along the Southernly right-of-way line of said West Commonwealth Avenue N 89° 24' 25" W a distance of 92.76 feet; thence leaving the Southernly right-of-way line of said West Commonwealth Avenue distant East, East Southerly along a line parallel to aforementioned Archison, Topoka and the Santa Fe Railway, which is also the Northeastly line of the property herein described, East, East Southerly a distance of 393.70 feet; thence North 0° 11' 24" East 21.48 feet closing to a point on the Southernly right-of-way line of the Archison, Topoka and the Santa Fe Railway, said point being the true point of beginning.

THIS CONVEYANCE is given upon the express condition that the above and public library park purposes and if any part thereof be not used for such or at any time be used for any other purpose, the whole of said real property shall immediately revert to the Grantor, its successors or assigns and it shall be lawful for the Grantor, its successors or assigns to peaceably hold and enjoy the same as if this instrument had not been made.

that the above described real property shall be used solely for public library purposes, or at any time cease to be used for such purposes, said real property shall immediately revert to the Grantor, its successors or assigns to re-enter and re-possess said real property and thereafter to be made and delivered.

IN WITNESS WHEREOF, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Vice-president thereunto duly authorized. Dated: September 12, 1964.

Corporate name executed by its: September

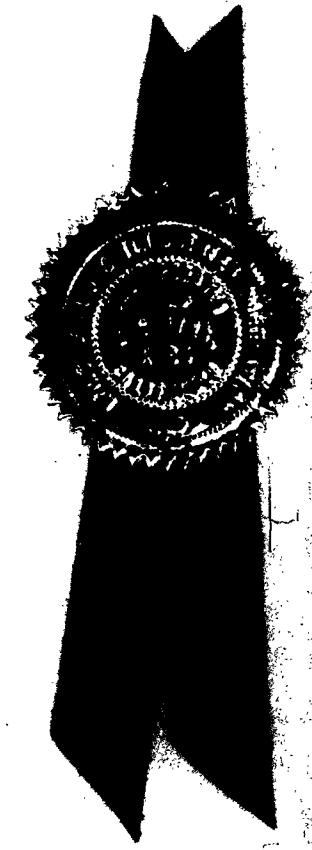
HUNT FOODS & INDUSTRIES FOUNDATION

Norton Simon
NORTON SIMON, PRESIDENT
Julia R. Mayer
JULIA R. MAYER, VICE-PRESIDENT

STATE OF CALIFORNIA
COUNTY OF ORANGE
On September 12, 1964, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Norton Simon, known to me to be the President, and Julia R. Mayer, known to me to be the Vice-president of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
Marilyn L. Cahill
Marilyn L. Cahill, Notary Public
in and for said County and State.
My commission expires July 27, 1966.

5058 5058
RECORDED AT REQUEST OF
CITY OF FULLERTON
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
SEP 4 1964
RUBY McFARLAND, County Recorder
FREE

REQUEST OF
RECORDS OF
COUNTY, CALIF.
1964
County Recorder
EE



CERTIFICATE OF RECORDATION
BY:



COMMUNITY DEVELOPMENT
PROGRAMS
BEFORE THE CITY COUNCIL
IN 1962

RECORDATION
SECTION

RECORDED

BOOK 7209 PAGE 205

This is to certify that the interest in real property conveyed by
the Deed, ~~of Gift~~ of Gift, dated September 12, 1964 from
HUNT FOODS & INDUSTRIES FOUNDATION to the City of Fullerton,
a political corporation, and of governmental agency is hereby
accepted by order of the FULLERTON CITY COUNCIL on September 12, 1962
, and the Grantee consents to recordation thereof by
its duly authorized officer.

DATED: September 4, 1964
BY: Virginia D. Simmons
City Clerk, City of Fullerton



THIS IS A TRUE CERTIFIED COPY OF THE
RECORD IF IT BEARS THE SEAL AND
SIGNATURE OF THE ORANGE
COUNTY CLERK-RECORDER.

DATE: OCT 24 2013
CERTIFICATION FEE: 4



COUNTY CLERK-RECORDER

Hugh Nguyen

ORANGE COUNTY
STATE OF CALIFORNIA